



| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |            |            |            |            |            | COLLEGE NAME                                 |           |     |      |    |      | PRN NO.               |                  |    |     | UPDATED DATE |              |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|------------|------------|------------|------------|----------------------------------------------|-----------|-----|------|----|------|-----------------------|------------------|----|-----|--------------|--------------|--|--|--|--|--|--|--|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |            |            |            |            |            |                                              |           |     |      |    |      | <-----Course-II-----> |                  |    |     |              |              |  |  |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT        | G          | GP         | C          | G*C        | Th(60/24)                                    | In(40/16) | TOT | G    | GP | C    | G*C                   |                  |    |     |              |              |  |  |  |  |  |  |  |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |            |            |            |            |            |                                              |           |     |      |    |      | <-----Course-IV-----> |                  |    |     |              |              |  |  |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT        | G          | GP         | C          | G*C        | Th(60/24)                                    | In(40/16) | TOT | G    | GP | C    | G*C                   | TOTAL            | ãC | ãCG | SGPI         | RESULT       |  |  |  |  |  |  |  |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |            |            |            |            |            | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |            |            |            |            |            | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |            |            |            |            |                                              |           |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
| 5128101 MUKESH DHINKARAN DHANALAXMI                                                                                                                                                                                                                                                                                                                                                                           |                   |            |            |            |            |            | 365 VIVEK COLL -GOREGAON                     |           |     |      |    |      |                       | 2016016401576234 |    |     |              |              |  |  |  |  |  |  |  |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 16+        | D \$       | 40         | D \$       | 4 6 24     | 24+                                          | D \$      | 18+ | C \$ | 42 | D \$ | 4 6 24                |                  |    |     |              |              |  |  |  |  |  |  |  |
| 9F                                                                                                                                                                                                                                                                                                                                                                                                            | F                 | 17+        | D \$       | 26         | F          | - - -      | 30+                                          | B \$      | 16+ | D \$ | 46 | C \$ | 5 6 30                | 154              | 18 | --  | --           | UNSUCCESSFUL |  |  |  |  |  |  |  |
| 5128102 VIGNESH MAKKALI KAMACHI                                                                                                                                                                                                                                                                                                                                                                               |                   |            |            |            |            |            | 365 VIVEK COLL -GOREGAON                     |           |     |      |    |      |                       | 2018016400871223 |    |     |              |              |  |  |  |  |  |  |  |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 18+        | C \$       | 42         | D \$       | 4 6 24     | 30+                                          | B \$      | 28+ | A+\$ | 58 | B+\$ | 7 6 42                |                  |    |     |              |              |  |  |  |  |  |  |  |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 17+        | D \$       | 41         | D \$       | 4 6 24     | AA                                           | --        | 23+ | B+\$ | 23 | F    | - - -                 |                  | -- | --  | --           | ABSENT       |  |  |  |  |  |  |  |
| 5128103/JERMIAS VINNY VIMALAMBIKA                                                                                                                                                                                                                                                                                                                                                                             |                   |            |            |            |            |            | 59 G.SARAF GIRL'S -MALA                      |           |     |      |    |      |                       | 2013016400282971 |    |     |              |              |  |  |  |  |  |  |  |
| AA                                                                                                                                                                                                                                                                                                                                                                                                            | --                | 21E        | B          | 21         | F          | - - -      | AA                                           | --        | 20E | B    | 20 | F    | - - -                 |                  |    |     |              |              |  |  |  |  |  |  |  |
| AA                                                                                                                                                                                                                                                                                                                                                                                                            | --                | 20E        | B          | 20         | F          | - - -      | AA                                           | --        | 21E | B    | 21 | F    | - - -                 | 82               | 0  | --  | --           | UNSUCCESSFUL |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |            |            |            |            |                                              |           |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |            |            |            |            |            |                                              |           |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              | >=70 & <80 | >=60 & <70 | >=55 & <60 | >=50 & <55 | >=45 & <50 | >=40 & <45                                   | <40       |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 | A+         | A          | B+         | B          | C          | D                                            | F         |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       | 10                | 9          | 8          | 7          | 6          | 5          | 4                                            | 0         |     |      |    |      |                       |                  |    |     |              |              |  |  |  |  |  |  |  |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |            |            |            |            |            | COLLEGE NAME             |           |     |      |    |                                              | PRN NO. |                  |    |     | UPDATED DATE |              |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|------------|------------|------------|------------|--------------------------|-----------|-----|------|----|----------------------------------------------|---------|------------------|----|-----|--------------|--------------|--|--|--|--|--|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |            |            |            |            |            |                          |           |     |      |    | <-----Course-II----->                        |         |                  |    |     |              |              |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT        | G          | GP         | C          | G*C        | Th(60/24)                | In(40/16) | TOT | G    | GP | C                                            | G*C     |                  |    |     |              |              |  |  |  |  |  |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |            |            |            |            |            |                          |           |     |      |    | <-----Course-IV----->                        |         |                  |    |     |              |              |  |  |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT        | G          | GP         | C          | G*C        | Th(60/24)                | In(40/16) | TOT | G    | GP | C                                            | G*C     | TOTAL            | äC | äCG | SGPI         | RESULT       |  |  |  |  |  |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |            |            |            |            |            |                          |           |     |      |    | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |         |                  |    |     |              |              |  |  |  |  |  |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |            |            |            |            |            |                          |           |     |      |    | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |         |                  |    |     |              |              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |            |            |            |            |                          |           |     |      |    |                                              |         |                  |    |     |              |              |  |  |  |  |  |
| 5128104/KSHIRSAGAR VAIBHAVI BABU SHILPA                                                                                                                                                                                                                                                                                                                                                                       |                   |            |            |            |            |            | 614 L.D.SONAWANE -KALYAN |           |     |      |    |                                              |         | 2019016401075944 |    |     |              |              |  |  |  |  |  |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 24+        | A \$       | 48         | C \$       | 5 6 30     | 24+                      | D \$      | 16+ | D \$ | 40 | D \$                                         | 4 6 24  |                  |    |     |              |              |  |  |  |  |  |
| 11F                                                                                                                                                                                                                                                                                                                                                                                                           | F                 | 16+        | D \$       | 27         | F          | - - -      | 26+                      | D \$      | 25+ | A \$ | 51 | B \$                                         | 6 6 36  | 166              | 18 | --  | --           | UNSUCCESSFUL |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |            |            |            |            |            |                          |           |     |      |    |                                              |         |                  |    |     |              |              |  |  |  |  |  |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |            |            |            |            |            |                          |           |     |      |    |                                              |         |                  |    |     |              |              |  |  |  |  |  |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              | >=70 & <80 | >=60 & <70 | >=55 & <60 | >=50 & <55 | >=45 & <50 | >=40 & <45               | <40       |     |      |    |                                              |         |                  |    |     |              |              |  |  |  |  |  |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 | A+         | A          | B+         | B          | C          | D                        | F         |     |      |    |                                              |         |                  |    |     |              |              |  |  |  |  |  |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       | 10                | 9          | 8          | 7          | 6          | 5          | 4                        | 0         |     |      |    |                                              |         |                  |    |     |              |              |  |  |  |  |  |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |        |      |      |      |        | COLLEGE NAME                                 |           |      |      |     |        | PRN NO. | UPDATED DATE     |     |     |      |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|------|------|------|--------|----------------------------------------------|-----------|------|------|-----|--------|---------|------------------|-----|-----|------|------------|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |        |      |      |      |        | <-----Course-II----->                        |           |      |      |     |        |         |                  |     |     |      |            |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT    | G    | GP   | C    | G*C    | Th(60/24)                                    | In(40/16) | TOT  | G    | GP  | C      | G*C     |                  |     |     |      |            |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |        |      |      |      |        | <-----Course-IV----->                        |           |      |      |     |        |         |                  |     |     |      |            |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT    | G    | GP   | C    | G*C    | Th(60/24)                                    | In(40/16) | TOT  | G    | GP  | C      | G*C     | TOTAL            | āC  | āCG | SGPI | RESULT     |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |        |      |      |      |        | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |      |      |     |        |         |                  |     |     |      |            |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |        |      |      |      |        | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |      |      |     |        |         |                  |     |     |      |            |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                   |        |      |      |      |        |                                              |           |      |      |     |        |         |                  |     |     |      |            |
| 5128105 MORE SUMIT SAKHARAM SANGITA                                                                                                                                                                                                                                                                                                                                                                           |                   |        |      |      |      |        | 47 B.AMBEDKAR- MAHAD                         |           |      |      |     |        |         | 2009016400922747 |     |     |      |            |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 24+    | A \$ | 48   | C \$ | 5 6 30 | 30+                                          | B \$      | 28+  | A+\$ | 58  | B+\$   | 7 6 42  |                  |     |     |      |            |
| 28                                                                                                                                                                                                                                                                                                                                                                                                            | C                 | 27+    | A \$ | 55   | B+   | 7 6 42 | 29+                                          | C \$      | 27+  | A \$ | 56  | B+\$   | 7 6 42  | 217              | 24  | 156 | 6.50 | SUCCESSFUL |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                   |        |      |      |      |        |                                              |           |      |      |     |        |         |                  |     |     |      |            |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |        |      |      |      |        |                                              |           |      |      |     |        |         |                  |     |     |      |            |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              | >=70 & | <80  | >=60 | &    | <70    | >=55 &                                       | <60       | >=50 | &    | <55 | >=45 & | <50     | >=40 &           | <45 | <40 |      |            |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 | A+     |      | A    |      | B+     |                                              | B         |      | C    |     | D      |         | F                |     |     |      |            |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       | 10                | 9      |      | 8    |      | 7      |                                              | 6         |      | 5    |     | 4      |         | 0                |     |     |      |            |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                   |        |      |      |      |        |                                              |           |      |      |     |        |         |                  |     |     |      |            |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |     |            |    |            |     | COLLEGE NAME                                 |           |            |   |            |     | PRN NO.    |                  |     |     | UPDATED DATE |        |   |    |   |   |    |     |    |    |    |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------------|----|------------|-----|----------------------------------------------|-----------|------------|---|------------|-----|------------|------------------|-----|-----|--------------|--------|---|----|---|---|----|-----|----|----|----|--------------|
| -----Course-I-----                                                                                                                                                                                                                                                                                                                                                                                            |                   |     |            |    |            |     | -----Course-II-----                          |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT | G          | GP | C          | G*C | Th(60/24)                                    | In(40/16) | TOT        | G | GP         | C   | G*C        |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| -----Course-III-----                                                                                                                                                                                                                                                                                                                                                                                          |                   |     |            |    |            |     | -----Course-IV-----                          |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT | G          | GP | C          | G*C | Th(60/24)                                    | In(40/16) | TOT        | G | GP         | C   | G*C        | TOTAL            | ãC  | ãCG | SGPI         | RESULT |   |    |   |   |    |     |    |    |    |              |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |            |    |            |     | -----                                        |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |     |            |    |            |     | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |     |            |    |            |     | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| 5128106 ANSARI SHOE B SHAKIL ROSHAN                                                                                                                                                                                                                                                                                                                                                                           |                   |     |            |    |            |     | 3 AKBAR PEERBHOY                             |           |            |   |            |     |            | 2017016400585497 |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| 26+                                                                                                                                                                                                                                                                                                                                                                                                           | D                 | \$  | 16+        | D  | \$         | 42  | D                                            | \$        | 4          | 6 | 24         | 25+ | D          | \$               | 24+ | A   | \$           | 49     | C | \$ | 5 | 6 | 30 |     |    |    |    |              |
| 6F                                                                                                                                                                                                                                                                                                                                                                                                            | F                 |     | 18+        | C  | \$         | 24  | F                                            | -         | -          | - |            | 24+ | D          | \$               | 18+ | C   | \$           | 42     | D | \$ | 4 | 6 | 24 | 157 | 18 | -- | -- | UNSUCCESSFUL |
| -----                                                                                                                                                                                                                                                                                                                                                                                                         |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |     |              |        |   |    |   |   |    |     |    |    |    |              |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              |     | >=70 & <80 |    | >=60 & <70 |     | >=55 & <60                                   |           | >=50 & <55 |   | >=45 & <50 |     | >=40 & <45 |                  | <40 |     |              |        |   |    |   |   |    |     |    |    |    |              |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 |     | A+         |    | A          |     | B+                                           |           | B          |   | C          |     | D          |                  | F   |     |              |        |   |    |   |   |    |     |    |    |    |              |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       | 10                |     | 9          |    | 8          |     | 7                                            |           | 6          |   | 5          |     | 4          |                  | 0   |     |              |        |   |    |   |   |    |     |    |    |    |              |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |           |  |            |      |            | COLLEGE NAME |            |           |            |           |                                              | PRN NO. |            |    |     | UPDATED DATE |                  |    |     |        |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|--|------------|------|------------|--------------|------------|-----------|------------|-----------|----------------------------------------------|---------|------------|----|-----|--------------|------------------|----|-----|--------|------------|--|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |           |  |            |      |            |              |            |           |            |           | <-----Course-II----->                        |         |            |    |     |              |                  |    |     |        |            |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     |                   | In(40/16) |  | TOT        | G    | GP         | C            | G*C        | Th(60/24) |            | In(40/16) |                                              | TOT     | G          | GP | C   | G*C          |                  |    |     |        |            |  |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |           |  |            |      |            |              |            |           |            |           | <-----Course-IV----->                        |         |            |    |     |              |                  |    |     |        |            |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     |                   | In(40/16) |  | TOT        | G    | GP         | C            | G*C        | Th(60/24) |            | In(40/16) |                                              | TOT     | G          | GP | C   | G*C          | TOTAL            | äC | äCG | SGPI   | RESULT     |  |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |           |  |            |      |            |              |            |           |            |           | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |         |            |    |     |              |                  |    |     |        |            |  |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |           |  |            |      |            |              |            |           |            |           | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |         |            |    |     |              |                  |    |     |        |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |           |  |            |      |            |              |            |           |            |           |                                              |         |            |    |     |              |                  |    |     |        |            |  |
| 5128107 PANJABI SEMSON JITENDRA NEELIMA                                                                                                                                                                                                                                                                                                                                                                       |                   |           |  |            |      |            |              |            |           |            |           | 225 SONOPANT DANDEKAR-PA                     |         |            |    |     |              | 2018016401502397 |    |     |        |            |  |
| AA --                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 23+ B+\$  |  | 23         | F    | -          | -            | -          | 24+ D \$  |            | 21+ B \$  |                                              | 45      | C \$       | 5  | 6   | 30           |                  |    |     |        |            |  |
| 24+ D \$                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 24+ A \$  |  | 48         | C \$ | 5          | 6            | 30         | 24+ D \$  |            | 24+ A \$  |                                              | 48      | C \$       | 5  | 6   | 30           | --               | -- | --  | ABSENT |            |  |
| 5128108/SINGH DARSHIKA ARUNKUMAR RITA                                                                                                                                                                                                                                                                                                                                                                         |                   |           |  |            |      |            |              |            |           |            |           | 225 SONOPANT DANDEKAR-PA                     |         |            |    |     |              | 2019016402499502 |    |     |        |            |  |
| 24+ D \$                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 24+ A \$  |  | 48         | C \$ | 5          | 6            | 30         | 38 A      |            | 22+ B+\$  |                                              | 60      | A          | 8  | 6   | 48           |                  |    |     |        |            |  |
| 28+ C \$                                                                                                                                                                                                                                                                                                                                                                                                      |                   | 26+ A \$  |  | 54         | B \$ | 6          | 6            | 36         | 24+ D \$  |            | 24+ A \$  |                                              | 48      | C \$       | 5  | 6   | 30           | 210              | 24 | 144 | 6.00   | SUCCESSFUL |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |           |  |            |      |            |              |            |           |            |           |                                              |         |            |    |     |              |                  |    |     |        |            |  |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,O.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |           |  |            |      |            |              |            |           |            |           |                                              |         |            |    |     |              |                  |    |     |        |            |  |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       |                   | >=80      |  | >=70 & <80 |      | >=60 & <70 |              | >=55 & <60 |           | >=50 & <55 |           | >=45 & <50                                   |         | >=40 & <45 |    | <40 |              |                  |    |     |        |            |  |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       |                   | O         |  | A+         |      | A          |              | B+         |           | B          |           | C                                            |         | D          |    | F   |              |                  |    |     |        |            |  |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       |                   | 10        |  | 9          |      | 8          |              | 7          |           | 6          |           | 5                                            |         | 4          |    | 0   |              |                  |    |     |        |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |           |  |            |      |            |              |            |           |            |           |                                              |         |            |    |     |              |                  |    |     |        |            |  |

| SEAT NO.                                                                                                                                                                                                                                                                    | NAME OF CANDIDATE |     |            |    |            |     | COLLEGE NAME                                 |           |            |   |            |     | PRN NO.    | UPDATED DATE     |     |      |      |        |    |    |   |    |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------------|----|------------|-----|----------------------------------------------|-----------|------------|---|------------|-----|------------|------------------|-----|------|------|--------|----|----|---|----|-----------------|
| <-----Course-I----->                                                                                                                                                                                                                                                        |                   |     |            |    |            |     | <-----Course-II----->                        |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| Th(60/24)                                                                                                                                                                                                                                                                   | In(40/16)         | TOT | G          | GP | C          | G*C | Th(60/24)                                    | In(40/16) | TOT        | G | GP         | C   | G*C        |                  |     |      |      |        |    |    |   |    |                 |
| <-----Course-III----->                                                                                                                                                                                                                                                      |                   |     |            |    |            |     | <-----Course-IV----->                        |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| Th(60/24)                                                                                                                                                                                                                                                                   | In(40/16)         | TOT | G          | GP | C          | G*C | Th(60/24)                                    | In(40/16) | TOT        | G | GP         | C   | G*C        | TOTAL            | āC  | āCG  | SGPI | RESULT |    |    |   |    |                 |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                |                   |     |            |    |            |     | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                   |                   |     |            |    |            |     | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
|                                                                                                                                                                                                                                                                             |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| 5128109 MORE CHETAN RAMESH JAYA                                                                                                                                                                                                                                             |                   |     |            |    |            |     | 43 DNYAN SADHANA -THANE                      |           |            |   |            |     |            | 2019016402156871 |     |      |      |        |    |    |   |    |                 |
| 24+                                                                                                                                                                                                                                                                         | D                 | \$  | 20+        | B  | \$         | 44  | D                                            | \$        | 4          | 6 | 24         | 27+ | C          | \$               | 16+ | D    | \$   | 43     | D  | \$ | 4 | 6  | 24              |
| AA                                                                                                                                                                                                                                                                          | --                |     | 16+        | D  | \$         | 16  | F                                            | -         | -          | - |            | 24+ | D          | \$               | 22+ | B+\$ | 46   | C      | \$ | 5  | 6 | 30 | -- -- -- ABSENT |
|                                                                                                                                                                                                                                                                             |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668                                                                                                                                           |                   |     |            |    |            |     |                                              |           |            |   |            |     |            |                  |     |      |      |        |    |    |   |    |                 |
| Marks :                                                                                                                                                                                                                                                                     | >=80              |     | >=70 & <80 |    | >=60 & <70 |     | >=55 & <60                                   |           | >=50 & <55 |   | >=45 & <50 |     | >=40 & <45 |                  | <40 |      |      |        |    |    |   |    |                 |
| Grade :                                                                                                                                                                                                                                                                     | O                 |     | A+         |    | A          |     | B+                                           |           | B          |   | C          |     | D          |                  | F   |      |      |        |    |    |   |    |                 |
| Gr. Pt :                                                                                                                                                                                                                                                                    | 10                |     | 9          |    | 8          |     | 7                                            |           | 6          |   | 5          |     | 4          |                  | 0   |      |      |        |    |    |   |    |                 |

| SEAT NO.                                                                                                                                                                                                                                                                    | NAME OF CANDIDATE |     |      |            |            |              | COLLEGE NAME                                 |            |            |      |      |      | PRN NO. | UPDATED DATE     |        |        |      |            |    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------|------------|------------|--------------|----------------------------------------------|------------|------------|------|------|------|---------|------------------|--------|--------|------|------------|----|--------|
| <-----Course-I----->                                                                                                                                                                                                                                                        |                   |     |      |            |            |              | <-----Course-II----->                        |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| Th(60/24)                                                                                                                                                                                                                                                                   | In(40/16)         | TOT | G    | GP         | C          | G*C          | Th(60/24)                                    | In(40/16)  | TOT        | G    | GP   | C    | G*C     |                  |        |        |      |            |    |        |
| <-----Course-III----->                                                                                                                                                                                                                                                      |                   |     |      |            |            |              | <-----Course-IV----->                        |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| Th(60/24)                                                                                                                                                                                                                                                                   | In(40/16)         | TOT | G    | GP         | C          | G*C          | Th(60/24)                                    | In(40/16)  | TOT        | G    | GP   | C    | G*C     | TOTAL            | āC     | āCG    | SGPI | RESULT     |    |        |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                |                   |     |      |            |            |              | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                   |                   |     |      |            |            |              | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |            |            |      |      |      |         |                  |        |        |      |            |    |        |
|                                                                                                                                                                                                                                                                             |                   |     |      |            |            |              |                                              |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| 5128110/BAMHANE APURVA VASANT SHILPA                                                                                                                                                                                                                                        |                   |     |      |            |            |              | 710 SIES -NERUL                              |            |            |      |      |      |         | 2018016400148224 |        |        |      |            |    |        |
| 31+                                                                                                                                                                                                                                                                         | B                 | \$  | 23+  | B+\$       | 54         | B \$ 6 6 36  | AA                                           | --         | 27+        | A    | \$   | 27   | F       | -                | -      | -      |      |            |    |        |
| 49+                                                                                                                                                                                                                                                                         | O                 | \$  | 38+  | O \$       | 87         | O \$ 10 6 60 | 27+                                          | C          | \$         | 25+  | A    | \$   | 52      | B                | \$     | 6 6 36 | --   | --         | -- | ABSENT |
| 5128111/LONDHE AMRUTA SANJAY NANDA                                                                                                                                                                                                                                          |                   |     |      |            |            |              | 817 DVS-KOPAR KHAIRANE                       |            |            |      |      |      |         | 2018016400693754 |        |        |      |            |    |        |
| 37+                                                                                                                                                                                                                                                                         | A                 | \$  | 30+  | A+\$       | 67         | A \$ 8 6 48  | 38+                                          | A          | \$         | 31+  | A+\$ | 69   | A       | \$               | 8 6 48 |        |      |            |    |        |
| 49                                                                                                                                                                                                                                                                          | O                 |     | 30+  | A+\$       | 79         | A+ 9 6 54    | 46+                                          | A+\$       | 30+        | A+\$ | 76   | A+\$ | 9 6 54  | 291              | 24     | 204    | 8.50 | SUCCESSFUL |    |        |
|                                                                                                                                                                                                                                                                             |                   |     |      |            |            |              |                                              |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; |                   |     |      |            |            |              |                                              |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668                                                                                                                                           |                   |     |      |            |            |              |                                              |            |            |      |      |      |         |                  |        |        |      |            |    |        |
| Marks :                                                                                                                                                                                                                                                                     |                   |     | >=80 | >=70 & <80 | >=60 & <70 | >=55 & <60   | >=50 & <55                                   | >=45 & <50 | >=40 & <45 | <40  |      |      |         |                  |        |        |      |            |    |        |
| Grade :                                                                                                                                                                                                                                                                     |                   |     | O    | A+         | A          | B+           | B                                            | C          | D          | F    |      |      |         |                  |        |        |      |            |    |        |
| Gr.Pt :                                                                                                                                                                                                                                                                     |                   |     | 10   | 9          | 8          | 7            | 6                                            | 5          | 4          | 0    |      |      |         |                  |        |        |      |            |    |        |
|                                                                                                                                                                                                                                                                             |                   |     |      |            |            |              |                                              |            |            |      |      |      |         |                  |        |        |      |            |    |        |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |      |       |      |       |        | COLLEGE NAME                                 |           |       |      |       |      | PRN NO. |                  | UPDATED DATE |     |      |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|-------|------|-------|--------|----------------------------------------------|-----------|-------|------|-------|------|---------|------------------|--------------|-----|------|------------|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |      |       |      |       |        | <-----Course-II----->                        |           |       |      |       |      |         |                  |              |     |      |            |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT  | G     | GP   | C     | G*C    | Th(60/24)                                    | In(40/16) | TOT   | G    | GP    | C    | G*C     |                  |              |     |      |            |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |      |       |      |       |        | <-----Course-IV----->                        |           |       |      |       |      |         |                  |              |     |      |            |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT  | G     | GP   | C     | G*C    | Th(60/24)                                    | In(40/16) | TOT   | G    | GP    | C    | G*C     | TOTAL            | āC           | āCG | SGPI | RESULT     |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |      |       |      |       |        | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |       |      |       |      |         |                  |              |     |      |            |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |      |       |      |       |        | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |       |      |       |      |         |                  |              |     |      |            |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |      |       |      |       |        |                                              |           |       |      |       |      |         |                  |              |     |      |            |
| 5128112/SHUKLA SONAM JAWAHARLAL NIDHI                                                                                                                                                                                                                                                                                                                                                                         |                   |      |       |      |       |        | 640 VIDYALANKAR - WADALA                     |           |       |      |       |      |         | 2019016400218572 |              |     |      |            |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 16+  | D \$  | 40   | D \$  | 4 6 24 | 26+                                          | D \$      | 25+   | A \$ | 51    | B \$ | 6 6 36  |                  |              |     |      |            |
| 46                                                                                                                                                                                                                                                                                                                                                                                                            | A+                | 28+  | A+\$  | 74   | A+    | 9 6 54 | 32+                                          | B \$      | 26+   | A \$ | 58    | B+\$ | 7 6 42  | 223              | 24           | 156 | 6.50 | SUCCESSFUL |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |      |       |      |       |        |                                              |           |       |      |       |      |         |                  |              |     |      |            |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |      |       |      |       |        |                                              |           |       |      |       |      |         |                  |              |     |      |            |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              | >=70 | & <80 | >=60 | & <70 | >=55   | & <60                                        | >=50      | & <55 | >=45 | & <50 | >=40 | & <45   | <40              |              |     |      |            |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 | A+   |       | A    |       | B+     |                                              | B         |       | C    |       | D    |         | F                |              |     |      |            |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       | 10                | 9    |       | 8    |       | 7      |                                              | 6         |       | 5    |       | 4    |         | 0                |              |     |      |            |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |     |            |    |            |        | COLLEGE NAME                                 |           |            |      |            |      | PRN NO.    | UPDATED DATE     |     |     |      |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|------------|----|------------|--------|----------------------------------------------|-----------|------------|------|------------|------|------------|------------------|-----|-----|------|------------|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |     |            |    |            |        | <-----Course-II----->                        |           |            |      |            |      |            |                  |     |     |      |            |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT | G          | GP | C          | G*C    | Th(60/24)                                    | In(40/16) | TOT        | G    | GP         | C    | G*C        |                  |     |     |      |            |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |     |            |    |            |        | <-----Course-IV----->                        |           |            |      |            |      |            |                  |     |     |      |            |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT | G          | GP | C          | G*C    | Th(60/24)                                    | In(40/16) | TOT        | G    | GP         | C    | G*C        | TOTAL            | āC  | āCG | SGPI | RESULT     |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |     |            |    |            |        | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |            |      |            |      |            |                  |     |     |      |            |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |     |            |    |            |        | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |            |      |            |      |            |                  |     |     |      |            |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |     |            |    |            |        |                                              |           |            |      |            |      |            |                  |     |     |      |            |
| 5128113 ABDUR REHMAN ABDUS SALAM HASINA KAUSAR                                                                                                                                                                                                                                                                                                                                                                |                   |     |            |    |            |        | 135 N.G.ACHARYA / MARATH                     |           |            |      |            |      |            | 2018016400025522 |     |     |      |            |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 24+ | A \$       | 48 | C \$       | 5 6 30 | 34                                           | B+        | 22+        | B+\$ | 56         | B+   | 7 6 42     |                  |     |     |      |            |
| 25+                                                                                                                                                                                                                                                                                                                                                                                                           | D \$              | 16+ | D \$       | 41 | D \$       | 4 6 24 | 29+                                          | C \$      | 27+        | A \$ | 56         | B+\$ | 7 6 42     | 201              | 24  | 138 | 5.75 | SUCCESSFUL |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |     |            |    |            |        |                                              |           |            |      |            |      |            |                  |     |     |      |            |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |     |            |    |            |        |                                              |           |            |      |            |      |            |                  |     |     |      |            |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              |     | >=70 & <80 |    | >=60 & <70 |        | >=55 & <60                                   |           | >=50 & <55 |      | >=45 & <50 |      | >=40 & <45 |                  | <40 |     |      |            |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 |     | A+         |    | A          |        | B+                                           |           | B          |      | C          |      | D          |                  | F   |     |      |            |
| Gr. Pt :                                                                                                                                                                                                                                                                                                                                                                                                      | 10                |     | 9          |    | 8          |        | 7                                            |           | 6          |      | 5          |      | 4          |                  | 0   |     |      |            |

| SEAT NO.                                                                                                                                                                                                                                                                    | NAME OF CANDIDATE |            |            |            |            |            | COLLEGE NAME                                 |           |     |      |    |      | PRN NO. |                  |    |     | UPDATED DATE |            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|------------|------------|------------|------------|----------------------------------------------|-----------|-----|------|----|------|---------|------------------|----|-----|--------------|------------|--|--|--|
| -----Course-I-----                                                                                                                                                                                                                                                          |                   |            |            |            |            |            | -----Course-II-----                          |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                   | In(40/16)         | TOT        | G          | GP         | C          | G*C        | Th(60/24)                                    | In(40/16) | TOT | G    | GP | C    | G*C     |                  |    |     |              |            |  |  |  |
| -----Course-III-----                                                                                                                                                                                                                                                        |                   |            |            |            |            |            | -----Course-IV-----                          |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                   | In(40/16)         | TOT        | G          | GP         | C          | G*C        | Th(60/24)                                    | In(40/16) | TOT | G    | GP | C    | G*C     | TOTAL            | âC | âCG | SGPI         | RESULT     |  |  |  |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                |                   |            |            |            |            |            | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                   |                   |            |            |            |            |            | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| -----                                                                                                                                                                                                                                                                       |                   |            |            |            |            |            |                                              |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| 5128114 CHAUHAN DILEEP RAM SHANKAR PREMA                                                                                                                                                                                                                                    |                   |            |            |            |            |            | 79 HAZA.SOMANI -CHOWPAT                      |           |     |      |    |      |         | 2022016400304952 |    |     |              |            |  |  |  |
| 24                                                                                                                                                                                                                                                                          | D                 | 20+        | B \$       | 44         | D          | 4 6 24     | 33+                                          | B+\$      | 17+ | D \$ | 50 | B \$ | 6 6 36  |                  |    |     |              |            |  |  |  |
| 42+                                                                                                                                                                                                                                                                         | A+\$              | 23+        | B+\$       | 65         | A \$       | 8 6 48     | 24+                                          | D \$      | 19+ | C \$ | 43 | D \$ | 4 6 24  | 202              | 24 | 132 | 5.50         | SUCCESSFUL |  |  |  |
| -----                                                                                                                                                                                                                                                                       |                   |            |            |            |            |            |                                              |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; |                   |            |            |            |            |            |                                              |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668                                                                                                                                           |                   |            |            |            |            |            |                                              |           |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| Marks :                                                                                                                                                                                                                                                                     | >=80              | >=70 & <80 | >=60 & <70 | >=55 & <60 | >=50 & <55 | >=45 & <50 | >=40 & <45                                   | <40       |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| Grade :                                                                                                                                                                                                                                                                     | O                 | A+         | A          | B+         | B          | C          | D                                            | F         |     |      |    |      |         |                  |    |     |              |            |  |  |  |
| Gr.Pt. :                                                                                                                                                                                                                                                                    | 10                | 9          | 8          | 7          | 6          | 5          | 4                                            | 0         |     |      |    |      |         |                  |    |     |              |            |  |  |  |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      |  |           |  |      |  |            | NAME OF CANDIDATE                            |           |  |           |  |     |  | COLLEGE NAME                              |  |                          |  |           |  |     | PRN NO.                                      |            |  |           | UPDATED DATE |           |  |      |  |            |  |                  |  |             |  |        |  |     |  |     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|------|--|------------|----------------------------------------------|-----------|--|-----------|--|-----|--|-------------------------------------------|--|--------------------------|--|-----------|--|-----|----------------------------------------------|------------|--|-----------|--------------|-----------|--|------|--|------------|--|------------------|--|-------------|--|--------|--|-----|--|-----|--|--|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |  |           |  |      |  |            | <-----Course-II----->                        |           |  |           |  |     |  | <-----Course-III----->                    |  |                          |  |           |  |     | <-----Course-IV----->                        |            |  |           |              |           |  |      |  |            |  |                  |  |             |  |        |  |     |  |     |  |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     |  | In(40/16) |  | TOT  |  | G GP C G*C |                                              | Th(60/24) |  | In(40/16) |  | TOT |  | G GP C G*C                                |  | Th(60/24)                |  | In(40/16) |  | TOT |                                              | G GP C G*C |  | Th(60/24) |              | In(40/16) |  | TOT  |  | G GP C G*C |  | TOTAL            |  | āC āCG SGPI |  | RESULT |  |     |  |     |  |  |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |  |           |  |      |  |            | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |  |           |  |     |  | CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6) |  |                          |  |           |  |     | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |            |  |           |              |           |  |      |  |            |  |                  |  |             |  |        |  |     |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |      |  |            |                                              |           |  |           |  |     |  |                                           |  |                          |  |           |  |     |                                              |            |  |           |              |           |  |      |  |            |  |                  |  |             |  |        |  |     |  |     |  |  |
| 5128115/PATIL SAKSHI RAJENDRA CHHAYA                                                                                                                                                                                                                                                                                                                                                                          |  |           |  |      |  |            |                                              |           |  |           |  |     |  |                                           |  | 621 S.THAKURNATH-ULHASNA |  |           |  |     |                                              |            |  |           |              |           |  |      |  |            |  | 2018016400759782 |  |             |  |        |  |     |  |     |  |  |
| 24+                                                                                                                                                                                                                                                                                                                                                                                                           |  | D \$      |  | 24+  |  | A \$       |                                              | 48        |  | C \$      |  | 5 6 |  | 30                                        |  | 24+                      |  | D \$      |  | 24+ |                                              | A \$       |  | 48        |              | C \$      |  | 5 6  |  | 30         |  |                  |  |             |  |        |  |     |  |     |  |  |
| AA                                                                                                                                                                                                                                                                                                                                                                                                            |  | --        |  | 36+  |  | O \$       |                                              | 36        |  | F         |  | -   |  | -                                         |  | 43+                      |  | A+\$      |  | 36+ |                                              | O \$       |  | 79        |              | A+\$      |  | 9 6  |  | 54         |  |                  |  | -- -- --    |  | ABSENT |  |     |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |      |  |            |                                              |           |  |           |  |     |  |                                           |  |                          |  |           |  |     |                                              |            |  |           |              |           |  |      |  |            |  |                  |  |             |  |        |  |     |  |     |  |  |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |  |           |  |      |  |            |                                              |           |  |           |  |     |  |                                           |  |                          |  |           |  |     |                                              |            |  |           |              |           |  |      |  |            |  |                  |  |             |  |        |  |     |  |     |  |  |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       |  | >=80      |  | >=70 |  | &          |                                              | <80       |  | >=60      |  | &   |  | <70                                       |  | >=55                     |  | &         |  | <60 |                                              | >=50       |  | &         |              | <55       |  | >=45 |  | &          |  | <50              |  | >=40        |  | &      |  | <45 |  | <40 |  |  |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       |  | O         |  |      |  |            |                                              | A+        |  |           |  |     |  | A                                         |  |                          |  | B+        |  |     |                                              |            |  | B         |              |           |  | C    |  |            |  | D                |  |             |  | F      |  |     |  |     |  |  |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       |  | 10        |  |      |  |            |                                              | 9         |  |           |  |     |  | 8                                         |  |                          |  | 7         |  |     |                                              |            |  | 6         |              |           |  | 5    |  |            |  | 4                |  |             |  | 0      |  |     |  |     |  |  |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      | NAME OF CANDIDATE |      |      |     |      |        | COLLEGE NAME                                 |           |     |      |      |      | PRN NO. | UPDATED DATE     |    |     |      |            |     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|------|-----|------|--------|----------------------------------------------|-----------|-----|------|------|------|---------|------------------|----|-----|------|------------|-----|-----|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |                   |      |      |     |      |        | <-----Course-II----->                        |           |     |      |      |      |         |                  |    |     |      |            |     |     |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT  | G    | GP  | C    | G*C    | Th(60/24)                                    | In(40/16) | TOT | G    | GP   | C    | G*C     |                  |    |     |      |            |     |     |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |                   |      |      |     |      |        | <-----Course-IV----->                        |           |     |      |      |      |         |                  |    |     |      |            |     |     |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     | In(40/16)         | TOT  | G    | GP  | C    | G*C    | Th(60/24)                                    | In(40/16) | TOT | G    | GP   | C    | G*C     | TOTAL            | āC | āCG | SGPI | RESULT     |     |     |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |                   |      |      |     |      |        | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |           |     |      |      |      |         |                  |    |     |      |            |     |     |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |                   |      |      |     |      |        | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |           |     |      |      |      |         |                  |    |     |      |            |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |      |      |     |      |        |                                              |           |     |      |      |      |         |                  |    |     |      |            |     |     |
| 5128116/SHAIKH SHANIYA AHMAD DILSHAD BEGUM                                                                                                                                                                                                                                                                                                                                                                    |                   |      |      |     |      |        | 552 NCRD' STERLING COLL-                     |           |     |      |      |      |         | 2019016400154976 |    |     |      |            |     |     |
| 30+                                                                                                                                                                                                                                                                                                                                                                                                           | B \$              | 17+  | D \$ | 47  | C \$ | 5 6 30 | 31+                                          | B \$      | 16+ | D \$ | 47   | C \$ | 5 6 30  |                  |    |     |      |            |     |     |
| 45                                                                                                                                                                                                                                                                                                                                                                                                            | A+                | 19+  | C \$ | 64  | A    | 8 6 48 | 26+                                          | D \$      | 22+ | B+\$ | 48   | C \$ | 5 6 30  | 206              | 24 | 138 | 5.75 | SUCCESSFUL |     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                   |      |      |     |      |        |                                              |           |     |      |      |      |         |                  |    |     |      |            |     |     |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |                   |      |      |     |      |        |                                              |           |     |      |      |      |         |                  |    |     |      |            |     |     |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       | >=80              | >=70 | &    | <80 | >=60 | &      | <70                                          | >=55      | &   | <60  | >=50 | &    | <55     | >=45             | &  | <50 | >=40 | &          | <45 | <40 |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       | O                 | A+   |      | A   |      | B+     |                                              | B         |     | C    |      | D    |         | F                |    |     |      |            |     |     |
| Gr. Pt :                                                                                                                                                                                                                                                                                                                                                                                                      | 10                | 9    |      | 8   |      | 7      |                                              | 6         |     | 5    |      | 4    |         | 0                |    |     |      |            |     |     |

| SEAT NO.                                                                                                                                                                                                                                                                                                                                                                                                      |  |           |  |            |  |            | NAME OF CANDIDATE                            |            |  |            |  |            |  | COLLEGE NAME     |  |          |  |        |  |      | PRN NO. |        |  |  | UPDATED DATE |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|------------|--|------------|----------------------------------------------|------------|--|------------|--|------------|--|------------------|--|----------|--|--------|--|------|---------|--------|--|--|--------------|--|
| <-----Course-I----->                                                                                                                                                                                                                                                                                                                                                                                          |  |           |  |            |  |            | <-----Course-II----->                        |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     |  | In(40/16) |  | TOT        |  | G GP C G*C |                                              | Th(60/24)  |  | In(40/16)  |  | TOT        |  | G GP C G*C       |  |          |  |        |  |      |         |        |  |  |              |  |
| <-----Course-III----->                                                                                                                                                                                                                                                                                                                                                                                        |  |           |  |            |  |            | <-----Course-IV----->                        |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| Th(60/24)                                                                                                                                                                                                                                                                                                                                                                                                     |  | In(40/16) |  | TOT        |  | G GP C G*C |                                              | Th(60/24)  |  | In(40/16)  |  | TOT        |  | G GP C G*C       |  | TOTAL    |  | āC āCG |  | SGPI |         | RESULT |  |  |              |  |
| CB1SMC01 : 1. STRATEGIC MANAGEMENT (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                  |  |           |  |            |  |            | CB1EBC02 : 2. ECO.FOR BUS.DECISION (Cr.Pt:6) |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| CB1CMC03 : 3. COST & MGMT.ACCTG (Cr.Pt:6)                                                                                                                                                                                                                                                                                                                                                                     |  |           |  |            |  |            | CB1BEC04 : 4. BUSS ETHICS & COR SO (Cr.Pt:6) |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |            |  |            |                                              |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| 5128117/DEODHAR VARADA RAJEEV RADHA                                                                                                                                                                                                                                                                                                                                                                           |  |           |  |            |  |            | 102 MODEL- DOMBIVALI(E)                      |            |  |            |  |            |  | 2018016402575593 |  |          |  |        |  |      |         |        |  |  |              |  |
| 25+ D \$                                                                                                                                                                                                                                                                                                                                                                                                      |  | 24+ A \$  |  | 49 C \$    |  | 5 6 30     |                                              | AA --      |  | 18+ C \$   |  | 18 F - - - |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| 25+ D \$                                                                                                                                                                                                                                                                                                                                                                                                      |  | 16+ D \$  |  | 41 D \$    |  | 4 6 24     |                                              | 24+ D \$   |  | 24+ A \$   |  | 48 C \$    |  | 5 6 30           |  | -- -- -- |  | ABSENT |  |      |         |        |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |            |  |            |                                              |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| 5128118 ORANGYA AJAY PRAKASH JYOTI                                                                                                                                                                                                                                                                                                                                                                            |  |           |  |            |  |            | 102 MODEL- DOMBIVALI(E)                      |            |  |            |  |            |  | 2018016402526635 |  |          |  |        |  |      |         |        |  |  |              |  |
| 28+ C \$                                                                                                                                                                                                                                                                                                                                                                                                      |  | 22+ B+\$  |  | 50 B \$    |  | 6 6 36     |                                              | AA --      |  | 27+ A \$   |  | 27 F - - - |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| 24+ D \$                                                                                                                                                                                                                                                                                                                                                                                                      |  | 16+ D \$  |  | 40 D \$    |  | 4 6 24     |                                              | 24+ D \$   |  | 20+ B \$   |  | 44 D \$    |  | 4 6 24           |  | -- -- -- |  | ABSENT |  |      |         |        |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |            |  |            |                                              |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| SGPI:SEMESTER GRADE POINT INDEX=SUM OF CxG / SUM OF C; C:CREDIT POINTS; G:GRADE POINTS; /:FEMALE; E:EXMP CAN BE CLAIMED; +:EXEMPTION CARRIED; F:FAIL; #:0.229; @:0.5042,0.5044 ; *:0.5045; RCC:0.5050; RR:RESERVED; ADC:ADMISSION CANCELLED; NULL:NULL & VOID.; ~:Dyslexia; INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668 |  |           |  |            |  |            |                                              |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |
| Marks :                                                                                                                                                                                                                                                                                                                                                                                                       |  | >=80      |  | >=70 & <80 |  | >=60 & <70 |                                              | >=55 & <60 |  | >=50 & <55 |  | >=45 & <50 |  | >=40 & <45       |  | <40      |  |        |  |      |         |        |  |  |              |  |
| Grade :                                                                                                                                                                                                                                                                                                                                                                                                       |  | O         |  | A+         |  | A          |                                              | B+         |  | B          |  | C          |  | D                |  | F        |  |        |  |      |         |        |  |  |              |  |
| Gr.Pt :                                                                                                                                                                                                                                                                                                                                                                                                       |  | 10        |  | 9          |  | 8          |                                              | 7          |  | 6          |  | 5          |  | 4                |  | 0        |  |        |  |      |         |        |  |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |  |           |  |            |  |            |                                              |            |  |            |  |            |  |                  |  |          |  |        |  |      |         |        |  |  |              |  |